## राष्ट्रीय प्रौद्योगिकी संस्थान, उत्तराखण्ड NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND

| Ref.No   | ) <b>.</b>  |                            | TEACHING  |                | Date:      |              |
|--|---|----------------------------|-----------|----------------|------------|--------------|
|  | APPLICAT  | ION FOR SPECIAL CA         |           | I<br>−□ REGULA | AR. □ MO   | ONTHLY       |
| 1.   | Name  | :                          |           |                | ,          |              |
| 2.   | Designation :   |                            | E.Code:   |                |            |              |
| 3.   | Department  | :                          |           |                |            |              |
| 4.   | ·   | e required with date :     |           | To             |            |              |
| 5.   | Prefixed/Suffixed :   |                            | Prefixed: | Suffixed:      |            | Total:       |
| 6.   | Station Leave required (Please fill separate station leave form after sanction of this leave) |                            |           | To             |            |              |
| 7.   | Reason for Leave * :  |                            |           |                |            |              |
| 8.   | Complete address during leave with mobile no.   |                            |           |                |            |              |
| 9.   |   | ements for Classes & Other |           | MA 6 YA        | 7          |              |
| S.No.  | Date  | Name of Faculty/TT         | As        | signed duties  | 9          | Signature    |
|  |   | 700                        |           |                |            |              |
|  |   | A F                        |           |                |            |              |
|  |   |                            |           |                | 2          |              |
|  |   | 7                          |           |                | (A)        | 79           |
|  | 7   |                            |           |                |            | D            |
|  | 7 2 7   | X                          |           |                | 70         | <del>_</del> |
|  |   |                            |           |                |            |              |
| * Please enclose the copy of letter/invitation/email from the organization and approval from Competent Authority.  Date: |   |                            |           |                |            |              |
| FOR DEPARTMENT USE ONLY  |   |                            |           |                |            |              |
|  | <u>Calculation</u>  | of 15 Days SCL             |           | Calculation    | of 04 Days | SCL          |
| a) Leave at Credit : Day(s) a) For the month of :  |   |                            |           |                |            |              |
| b) Leave taken now : Day(s) b) Leave taken now :   |   |                            |           |                |            | Day(s)       |
| c) Balance of Leave (a-b) : Day(s) c) Balance of Leave for the month (4-b) : Day(s)                                      |   |                            |           |                |            |              |
| Dealing Assistant Head of the Department   |   |                            |           |                |            |              |
| Recommended Not Recommended Recommended Not Recommended  |   |                            |           |                |            |              |
|  | Dean (Academic)   | )                          | Dean (FW) |                |            |              |
| Approved Not Approved  |   |                            |           |                |            |              |

Dean (Faculty Welfare)/Director